

BEST AVAILABLE COPY

SEARCHED

| Class | Sub. | Date | Exmr. |
|-------|--------------------------|---------|-------|
| 16 | 316 273 312 309 | 6-21-02 | TP |
| | updated | 10-9-02 | TP |
| 11 | | 3-19-03 | TP |
| 11 | | 6-9-03 | TP |

**SEARCH NOTES
(INCLUDING SEARCH STRATEGY)**

| | Date | Exmr. |
|---|---------|-------|
| Consulted Chuck Mat for 16 East - inside | 6-21 | TP |
| consulted C Mat + East | 3-19-03 | |

INTERFERENCE SEARCHED

| Class | Sub. | Date | Exmr. |
|-------|------|------|-------|
| | | | |